CANDIDATE'S REPORT (to be filed by a candidate or his principal comparing committee)			
1.Qualifying Name and Address of Candidate	Office Sought (include title of office as well as pariet, city, town and/or election district.)	OFFICE USE ONLY	
KONRAD BECNEL 14116 HWY 23	Council District 5	10-P10/02 8	
BELLE CHASSE, LA.	PLAquemines	ŭ.	
70037	PARISH	à	
3. Date of Primary Oct. 5,2	002		
This report covers from 9/5/02			
4. Type of Report:	,		
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
80th day prior to primary	Supplemental (past election)		
10th day prior to primary	!		
10th day prior to general	Annendament to prior report		
5. FINAL REPORT II:			
WithdrawnFBed afte	er the election AND all loans and debts paid		
Unopposed			
 Name and Address of Financial Institution. You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign. 	7. Full Name and Address of Trassurer		
Micros ADI RIVER BANK	15 460VE		
0425 Amy 23	A6000		
Mississippi RIVER BANK 8435 Hwy 23 Belle Chasse, LA. 70037			
	RAD BECNEL		
Daytime Telephone 504/656	6-2692		
10. WE HEREBY CERTIFY that the information comist true and correct to the best of our incontedge, information made not contributions received that have not required to be reported by the Louisiana Campaign omitted.	Mation and belief, and that no expenditures have been reported herein, and that no Intermetion	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY •. Name and address of principal campaign committees, of committee's chairperson, and subaldiary committees, if any (use additional sheets if mosssary).	
This 24 day or Sept.	2002	ETACS GAPTS REP ZBiz SEP	
Signature of Centidate/Chairperson (To be signed by Chairperson pay if report by principal campaign committee)	504/656-2692 Daylytre Telephone Cell 504 - 912-1061	EP 25 PH GI	
Komad Bearel	SAME AS AGSUS Daytime Telephone	⇔ 24	

Form 102, Rev 1.65, Page Rev. 300

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	0
In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sates of \$25 or less	O
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	#5 00.°º
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	#500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1/48.34
10. Other Disbursements (Schedule E-2)	/ 0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	٥
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$1148.34

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or 40- if first report for this election)	1,278.02
15. <i>Plus</i> total receipts this period (the 8 above)	\$500.00
16. Less total disbursements this period (Une 13 above)	\$1.148.34
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	629.68

SUMMARY PAGE (continued)

INVESTMENTS	Amount
 Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) 	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	
NH	
SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia ere contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. 356. Page Rev. 3/00.

Page 3 of _____ pages.

SCHEDULE B: LOANS RECEIVED

	OCHESOLE B. LORING RECEIVED			
•	Also, complete this schedule for loans receive	each loan or line of credit received this reporting period, even if it has been repaid, ad in prior periods that are still outstanding. Separate loans must be reported associately according to this schedule,		
	Name and address of Isader	2. s. Dets* 9 //6 /0 2 b. Interest rate%(a.p.r.)		
	RIVERIDE CTRUS FARM, INC. 14918 HWY, 22	c. Amount borrowed*		
	Belle Charse, La 70097 Ecnrad Becnel, Pres.	d. Balance due		
		*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actuelly drawn at Item 2c. OPFICNAL: Total amount of credit available \$		
	3. Endorsers/Guarantors	4. Repayments this period		

14110 HWY, 28	C. Ampurit politower.			
BELLE CHASSE, LA 70(8)7 KONAAD BECNEL, PRSE.	d. Balance due		. 3 500.00	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	4. Repayments this period Deta Principal Interest			
			:	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guaranter.)	payments under principal.)	od interest asparalely. If soperate		
Name and address of tender	1	b. Interest rate		
	c. Amount borrowed*			
	d. Balance due			
	*For lines of oredit, give a 2a and list only the amou OPTIONAL: Total amour	the date the line of credit wa unt actually drawn at Item 2 at of credit available \$	as first committed at Item	
3. Endorsers/Guerantors	4. Repayments this perio	Principal	Interest	
	:			

(Enler the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of Behilley for each endorser or guarantor.)

Form 102, Rev. 5/86 Page Rev. 5/85.

(Liet payments of principal and interset separately. If acperate amounts are not known, list all payments under principal,)

SCHEDU	LE E-1: EXPE	NDITURES	
Use this schedule to report information on all camp made for the purpose of supporting your election to expenses. Any payments made that are not "expen Totals and subtotals at bottom of page are optional be reported on the Summary Page.	o public office and included ditures" should be reco	\$68 Monies spent for the campa ried on SCHEDULE F-2: OTHE	ign's general operating
1. Name and Address of Recipient	2. Expenditures this Re a. Date(s)	eporting Period b. Purpose(s)	c. Amount(s)
LA Dept. of Elections BATON ROUSE	9/6/02	mailing Labels	#127.75
NAPA Signs BAI. P.O. Box 846 Belle Chasse, LA. 70037	9/6/02	VARD + Hury. Signs	*334.38
GREG RANDON Photo Studio GEN Deganlle DR. New ORLEANS	9/9/02	campaign photos	#219.65
PLAQUEMINES New paper Publishing 7952 Hary 23 Belle Chasse, LA.	9/16/02	Newspoper Advertisement	\$466.56
3. SUBTOTAL (optional)			4 211
4. TOTAL (optional - complete only on last page of this a	schedule)		<i>\$1,148.34</i>

Page _____ of ____ pages.